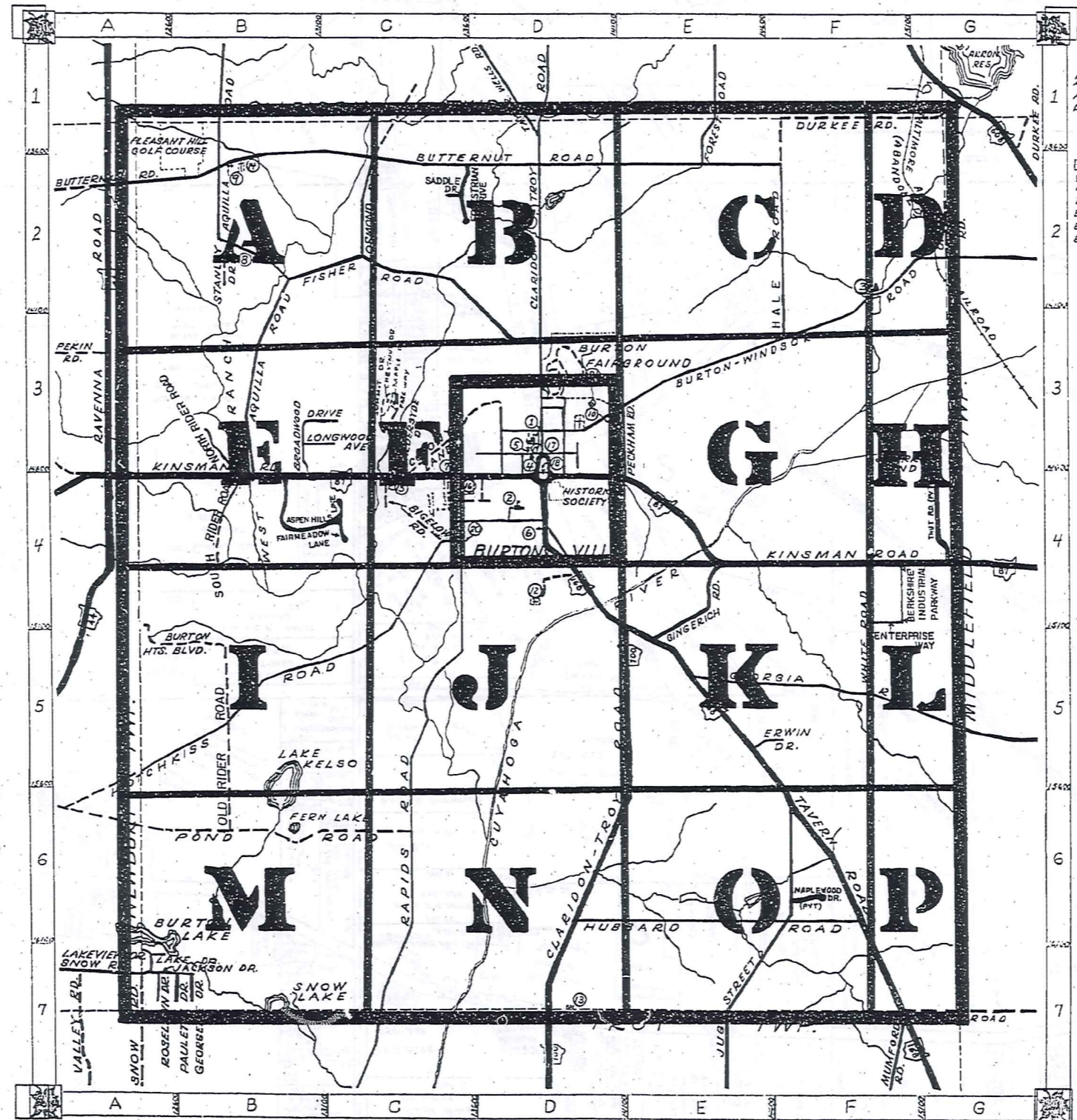


ROAD INDEX



- | | | | | | |
|----------|----------------------------------|----------|-------------------------|----------|---------------------|
| A | ALDRYSYDE DR. C-3 | H | HALE RD. F-2 | P | PERKINS RD. E-3 |
| | AGUILLA RD. B1-B3 | | HOTCHKISS RD. A6-C4 | | POND RD. A6-C6 |
| | ASPEN HILLS LN. B4 | | HUBBARD RD. D6-F6 | | |
| B | BERKSHIRE INDUSTRIAL PARKWAY F-4 | R | RAPIDS RD. C7-C4 | | |
| | BIGELOW RD. C-4 | | | | |
| | BROADWOOD DR. B-3 | I | ROSELAWN DR. A-7 | | |
| | BURTON HTS. BLVD. A-5 | | | | |
| | BURTON-WINDSOR RD. D3-G2 | | | | |
| | BUTTERNUT RD. A2-F2 | | | | |
| | | J | JACKSON DR. A-7 | | |
| | | | JUG ST. E7-FL | | |
| C | CHESTNUT DR. (PVT) C-3 | S | SADDLE DR. C-2 | | |
| | CHIPMUNK LN. C-3 | | SHEDD RD. G-7 | | |
| | CLARIDON TROY RD. D1-D7 | | SNOW RD. A-7 | | |
| | COLONY LN. C-3 | | SOUTH RIDER RD. B-3 | | |
| | | | STANLEY DR. B-2 | | |
| | | K | STATION RD. G1-2 | | |
| | | | SUMMIT DR. (PVT) C-3 | | |
| | | | | | |
| | | | | | |
| D | DURKEE RD. F-1 | L | LAKE RD. A-7 | T | TAVERN RD. D4-G7 |
| | | | LAKEVIEW DR. A-7 | | TAYLORWELLS RD. D-1 |
| | | | LONGWOOD AVE. B-3 | | THURT RD. (PVT) G-4 |
| E | ENTERPRISE WAY F-4 | M | MAPLE DR. (PVT) C-3 | U | |
| | EQUESTRIAN DR. C-2 | | MAPLEWOOD DR. (PVT) F-6 | | |
| | ERWIN DR. E-5 | | MEMORIAL RD. D-4 | V | |
| F | FAIRMEADOW LN. C4 | N | NORTH RIDER ROAD B-3 | W | WHITE RD. F4-F5 |
| | FISHER RD. B2-D3 | | | | |
| | FOREST RD. E-1 | O | OLD RIDER ROAD B-3 | | |
| G | GEORGETTE DR. B-7 | | OSMOND ROAD C-2 | | |
| | GEORGIA RD. E5-G5 | | | | |
| | GINGERICH RD. E-4 | D | DURKEE DR. C-3 | | |
| | | | TAULETTE DR. A-7 | | |

- ① BERKSHIRE HIGH SCHOOL
- ② BURTON ELEM. SCHOOL
- ③ MAPLE VIEW MENNONITE CH. & SCH.
- ④ BURTON CONGREGATIONAL CH.
- ⑤ ASSEMBLY OF GOD CHURCH
- ⑥ GONNEN TOWNSHIP (TEMPERANCE SOC.)
- ⑦ CHRISTIAN SCIENCE CHURCH
- ⑧ MENNONITE CHURCH
- ⑨ MENNONITE CHURCH
- ⑩ WELTON CEMETERY
- ⑪ WILLIAMS CEMETERY
- ⑫ LOWER CEMETERY
- ⑬ SLITOR CEMETERY
- ⑭ PLEASANT HILL CEMETERY
- ⑮ GAUGA COUNTY HIGHWAY DEP.
- ⑯ STATE HIGHWAY DEPT.
- ⑰ UNITED STATES POST OFFICE
- ⑱ BURTON SUGAR HOUSE
- ⑲ BURTON VOL. FIRE DEPT.
- ⑳ BURTON TOWNSHIP HALL
- ㉑ BURTON FAIRGROUNDS

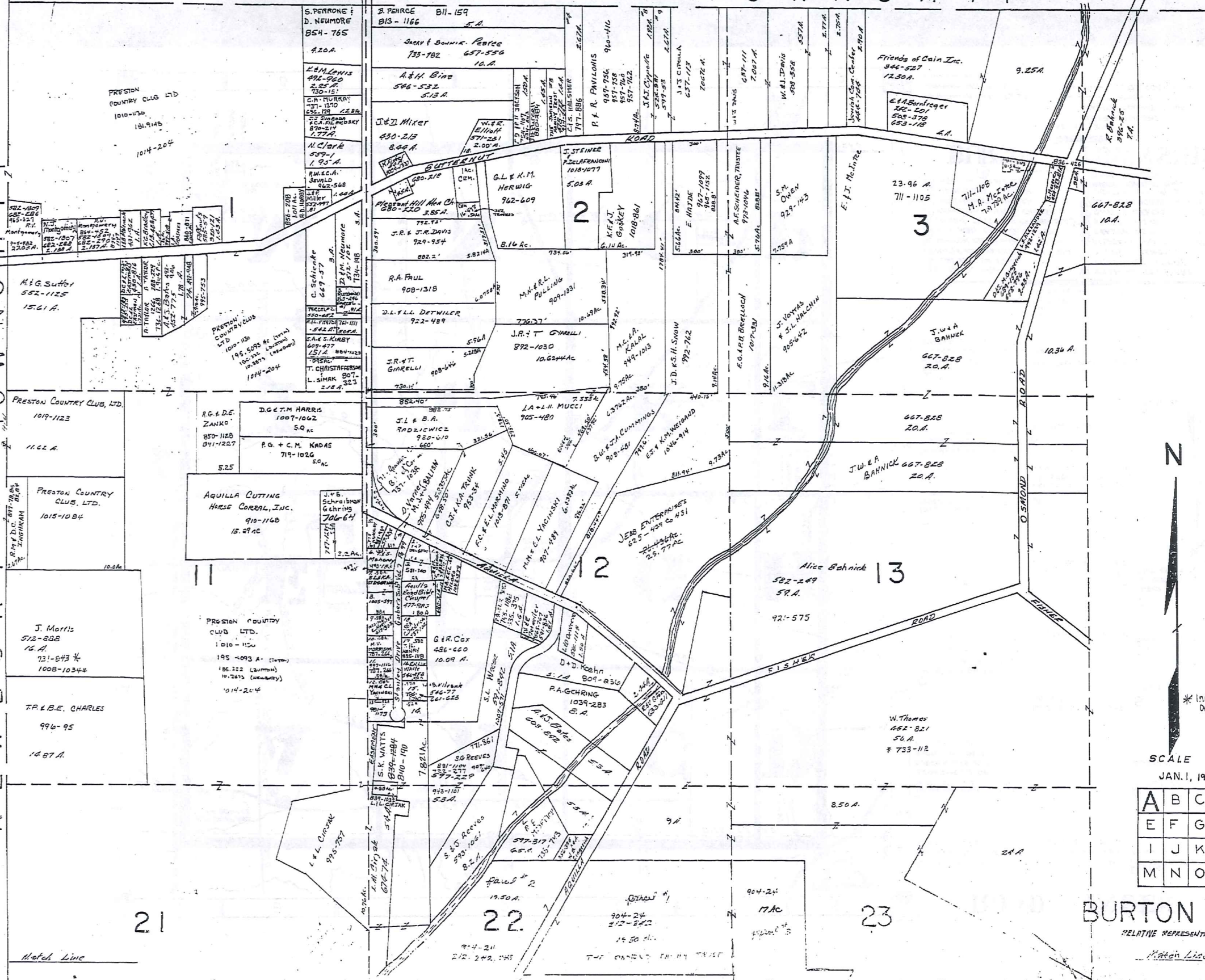
BURTON TOWNSHIP

SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE

CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



TOWN/REID
1-800-345-7334



SCALE IN 1/16 OF AN INCH



* Inadequate Description

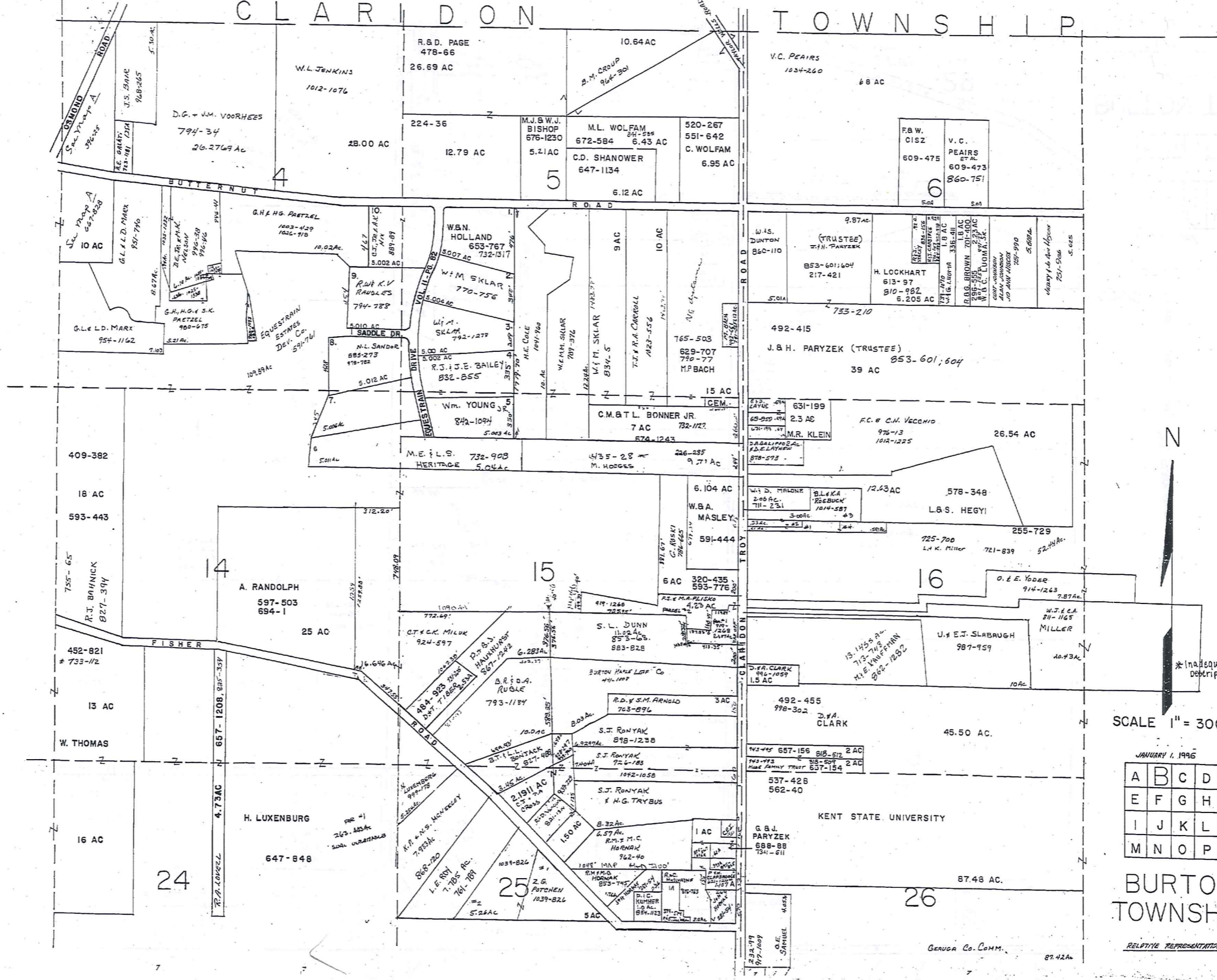
SCALE 1" = 300
JAN. 1, 1996

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION

Match Line

CLARDON TOWNSHIP



69

TWM/REDI
1-800-345-7334
SCALE 1" = 300'

SCALE 1" = 300'

JANUARY 1, 1996

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

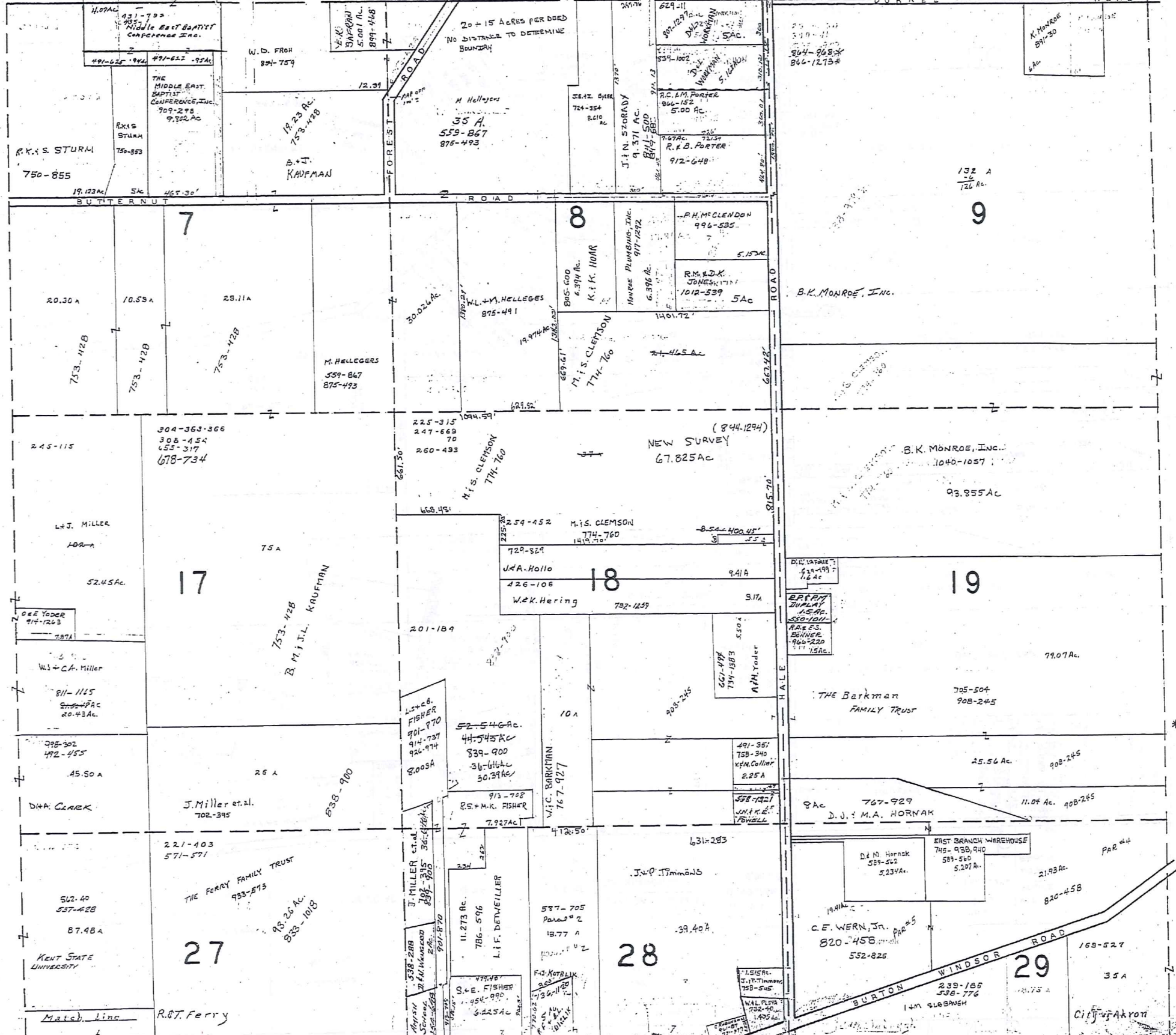
BURTON TOWNSHIP

RELATIVE REPRESENTATION

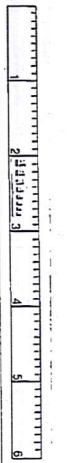
*Inadequate description

Genova Co. Comm. 87.42A

CLARIDON TOWNSHIP



TRIM-REDI
1-800-345-7334



SCALE IN TYPICAL INCH

N

*Inadequate Description

SCALE 1" = 300'

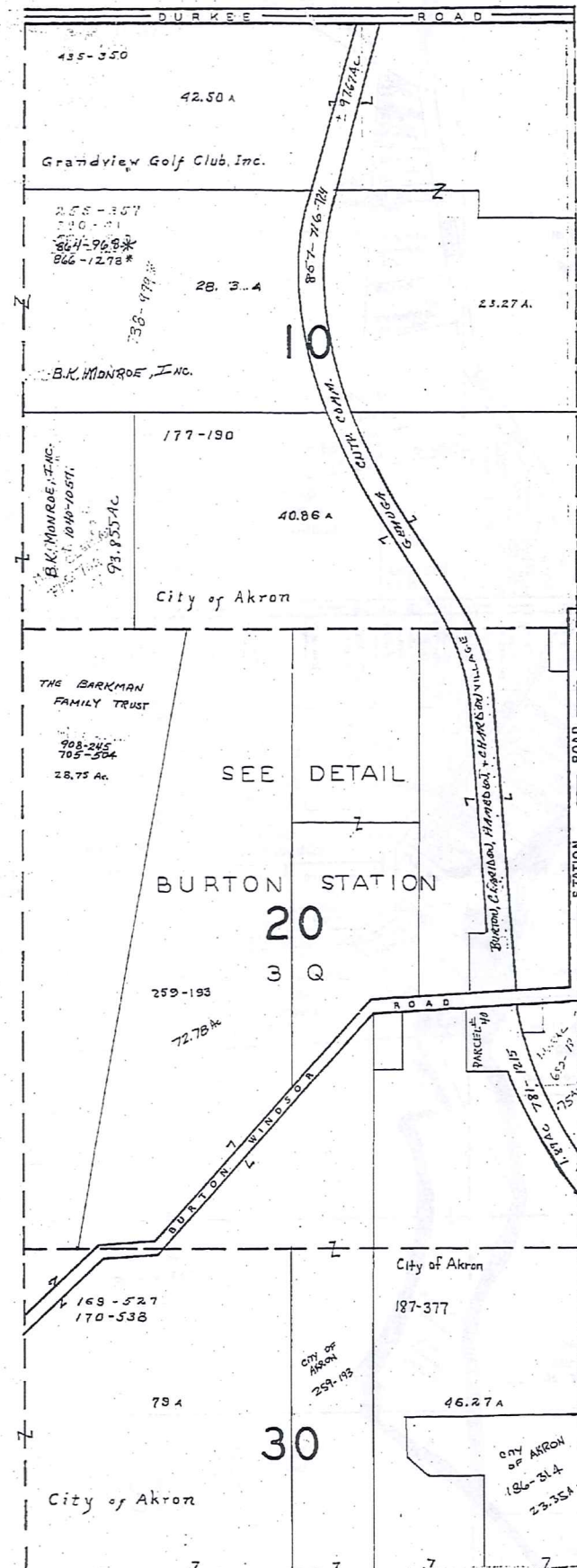
JANUARY 1, 1996

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION
Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P

71

TW-RED1
1-800-345-7334



SCALE 1" = 300'

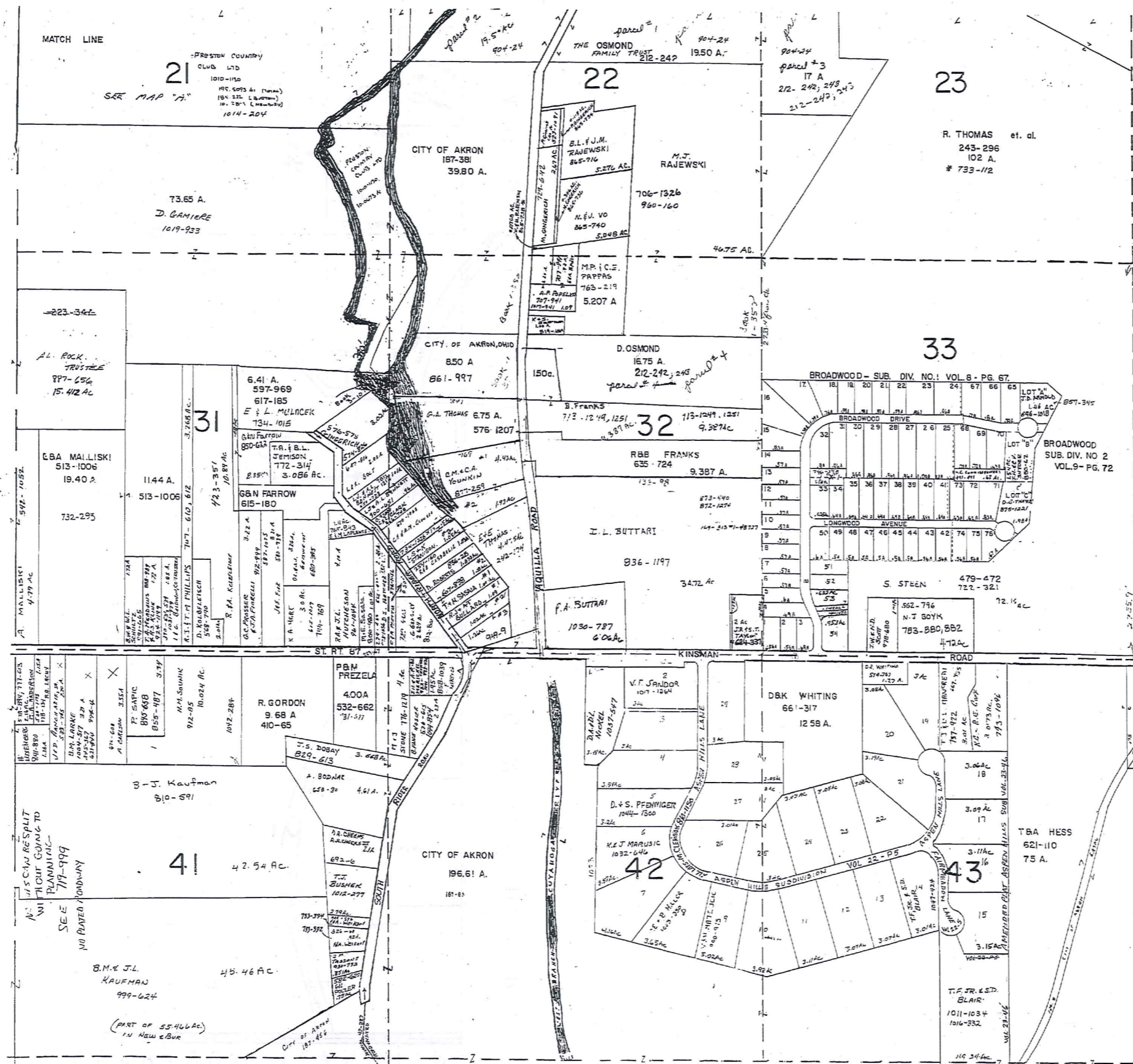
JANUARY 1, 1996

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G. M. CIGANY	565-405	740-793
2	M. W. DALRY	974-992	
3	N.M. PAGE	910-714	865-137
4	R.T. SODEE		531-193
5	D.B. MARILLA	884-150	
6	B. KRZYWIEC	815-678	520-68
7	W.M. SIMON & S.C. DELMORE		859-776
8	R.P. COY		888-133
9	L.B.A. BEELOW		558-1303
10	W.B. MINICK		470-78
11	F.B.J. McBEIDE	782-590	469-782
12	J.B.L. MYERS		667-511
13	J.T. L. Frazier		814-114
14	G.B. FISH		678-190
15	R.B. HURD		665-1236
16	H.B. KLEVE		654-1255
17	G.M. STETTINO		665-510
18	D.B. BRAUNLICH		
19	D.M. CHARVAT, TRUSTEE	527-832	520-691
20	R. HOLLAND		724-1236
21	C.B. LILLY		550-1329
22	M.B. DVAS	942-120	671-265
23	A.P. & C.A. JOHNSON		749-750
24	A.P. & C.A. JOHNSON		761-1281
25	T.E. & R. GRUBER		951-1126
26	M.T. L.M. ALLISON		831-783
27	R.T. J. B.A. BILICIC		857-809
28	L.A. SWANEY		764-1283
29	E. DAVIS & B.L. RUA		855-1034
30	A.L. D. COSTA		984-137
31	J.B.J. RONGZY		621-1258
32	G.P. & J.D. PAWLAK		977-873
33	L.A. S.B. SLATER JR. (IND)	712-766	410-348
34	K.E. LOUMA	733-520	478-392
35	M.E. & J. MURPHY		1026-761
36	J.E. TAYLOR		511-14
37	J.H. PAUL		721-211
38	WILLIAM & PATRICIA DUTCHMAN		533-263
39	R. EPPRECHT		528-818
40	A.B. GORRIS		528-818
41	C.P. & L.T. CHEUNG	1043-430	906-666
42	C.A. DEWESE		982-1029
43	Ph. B. DeLester		604-377
44	R.D. BUSBY		609-54
45	D.B. O'NEILL		849-877
46	A. W. SKOLNICK		695-1977
47	M. RYAN		555-660
48	S. STEEN		601-1281
49	S. STEEN		864-1056
50	B. HILTON & D. BODA		807-1291
51	J.M. STEPHENS		954-326
52	R.E. & S.L. CARROLL		421-573
53	T.B. RING - C33A - 142A		576-34
54	R.J. SCHWENDEMAN - 195A - 142A		740-114
X	W. FINKE		574-996
55	V.G. SUNDBERG		1047-282
56	M.L. M. SKOLNICK		836-814
57	L.C. LANDL		827-916
58	R. LIND		794-875
59	D.E. & A. HOLUB		423-63
60	S. CHAPMAN		897-271
61	D.A. M.G. ZEIGLER	921-144	741-285
62	T.A. WRIGHT		706-685
63	D.B. HIRSCH		512-819
64	R.S. SICRIANO TRUST		691-1056
65	A.F. & D.L. BRALER		721-1285
66	P.B. FONTANELLE		231-231
67	A. SMITH		875-1221
68	T.W. & S. SWYDER		810-1277
69	D.E. THAYER		
70	C.M. BAKER		

* BEING PART OF S/L.s. 31, 32, 33, 34.

* include Description

JANUARY 1, 1996

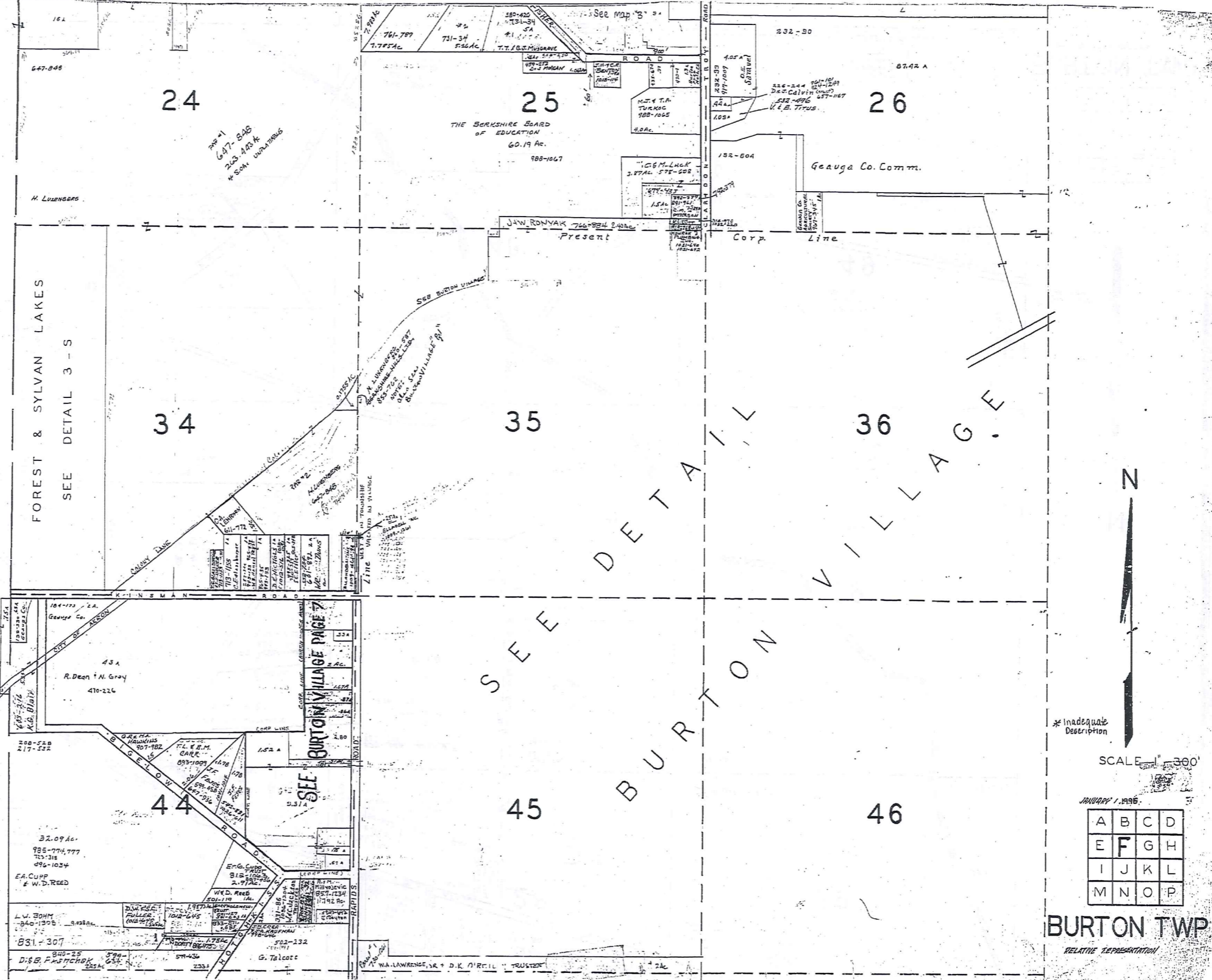
SCALE, 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

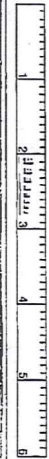
REL'TIVE REPRESENTATION

BURTON TWP.

TRW-REID
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH



TERR-REDI
1-800-345-7334



SCALE 1/10 OF AN INCH



* Inadequate Description

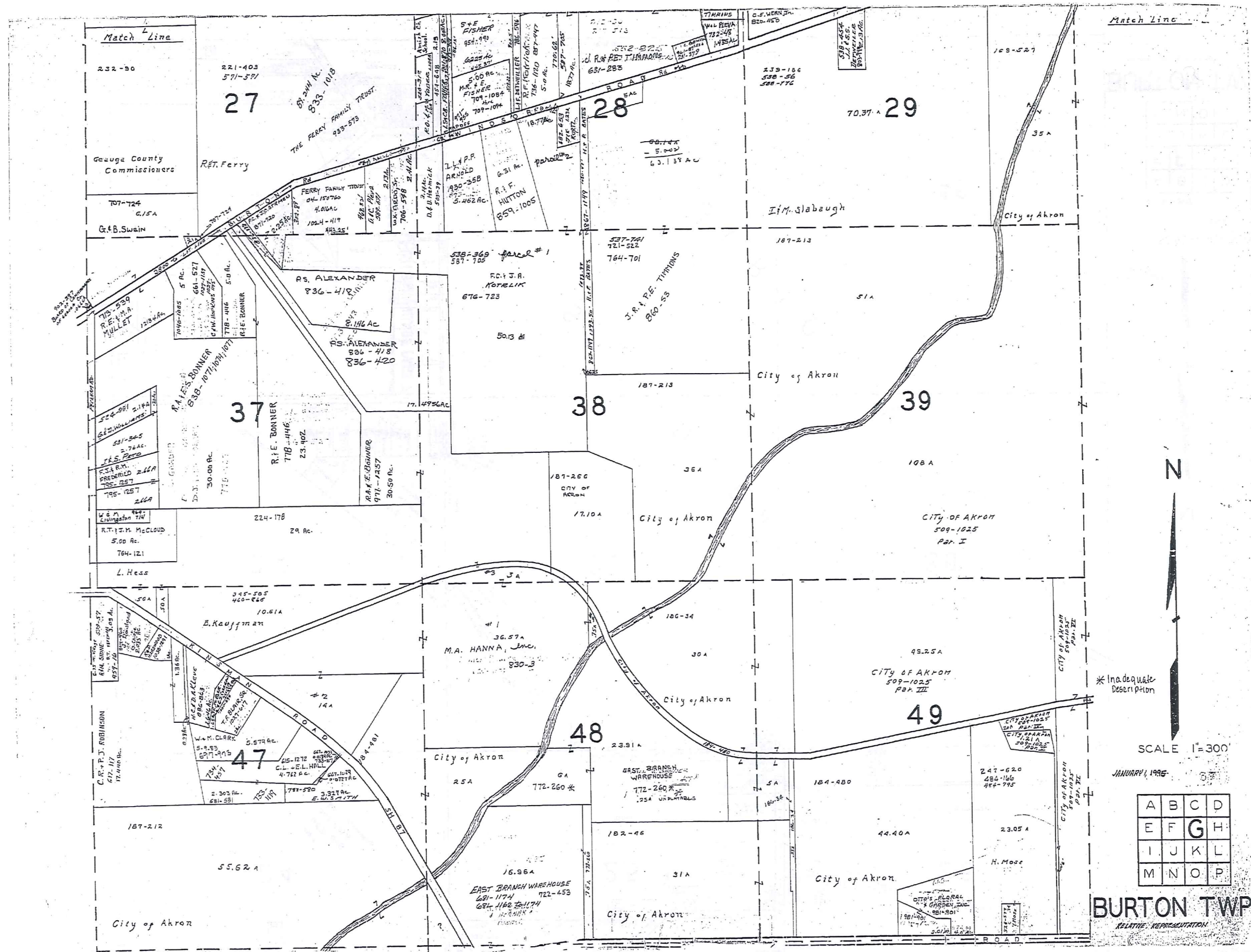
SCALE 1" = 360'

JANUARY 1, 1996

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



TRW-REDI
 1-800-365-7334
 SCALE IN 1/16 OF AN INCH



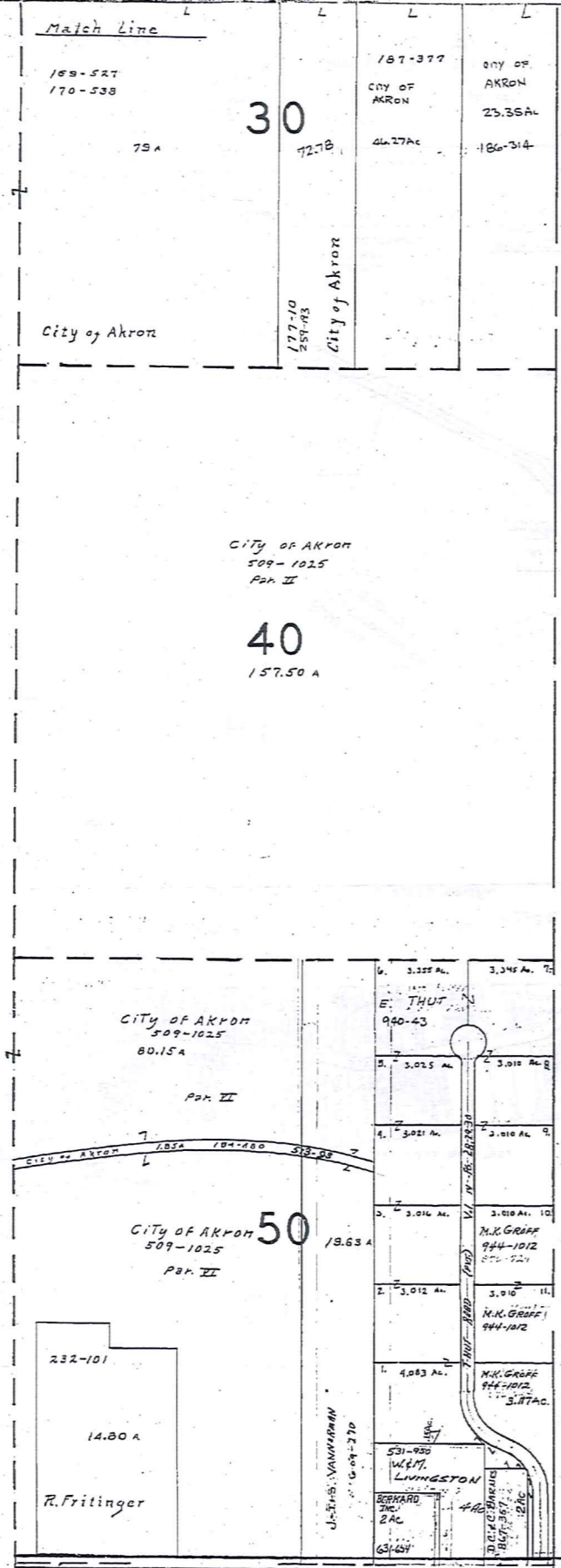
SCALE 1"=300'

JANUARY, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION

74



M I D D L E F I E L D

TRW-REDI
1-800-345-7334



SCALE 1" = 800'

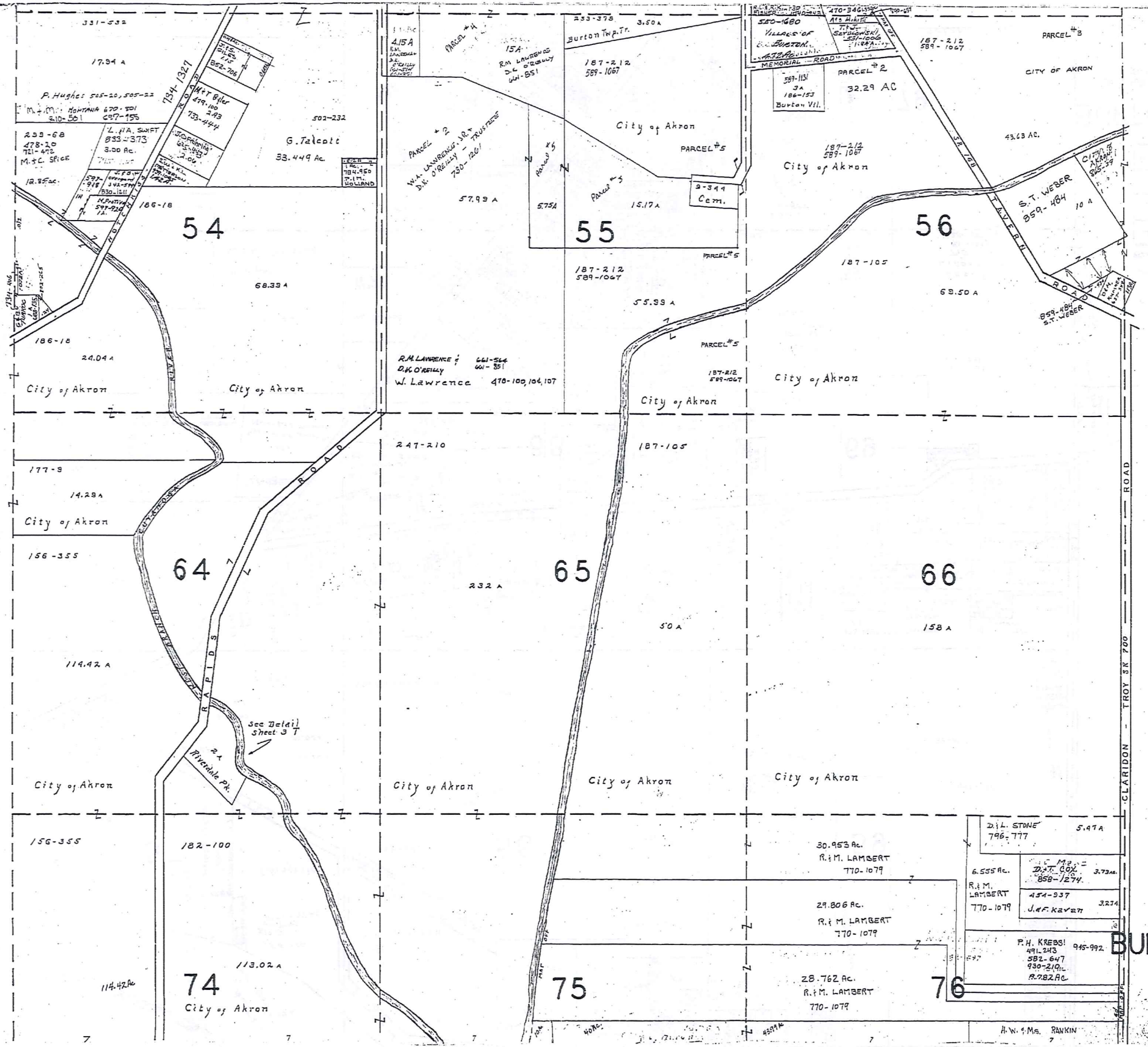
JANUARY 1, 1996

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

RELATIVE REPRESENTATION



TW-REDI
1-800-345-7334



SCALE 1" = 300'

JAN. 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

BURTON TWP.

*Inadequate Description

D.L. STONE
796-777 5.47A

6.555 AC.
R.M. LAMBERT
770-1079

29.806 AC.
R.M. LAMBERT
770-1079

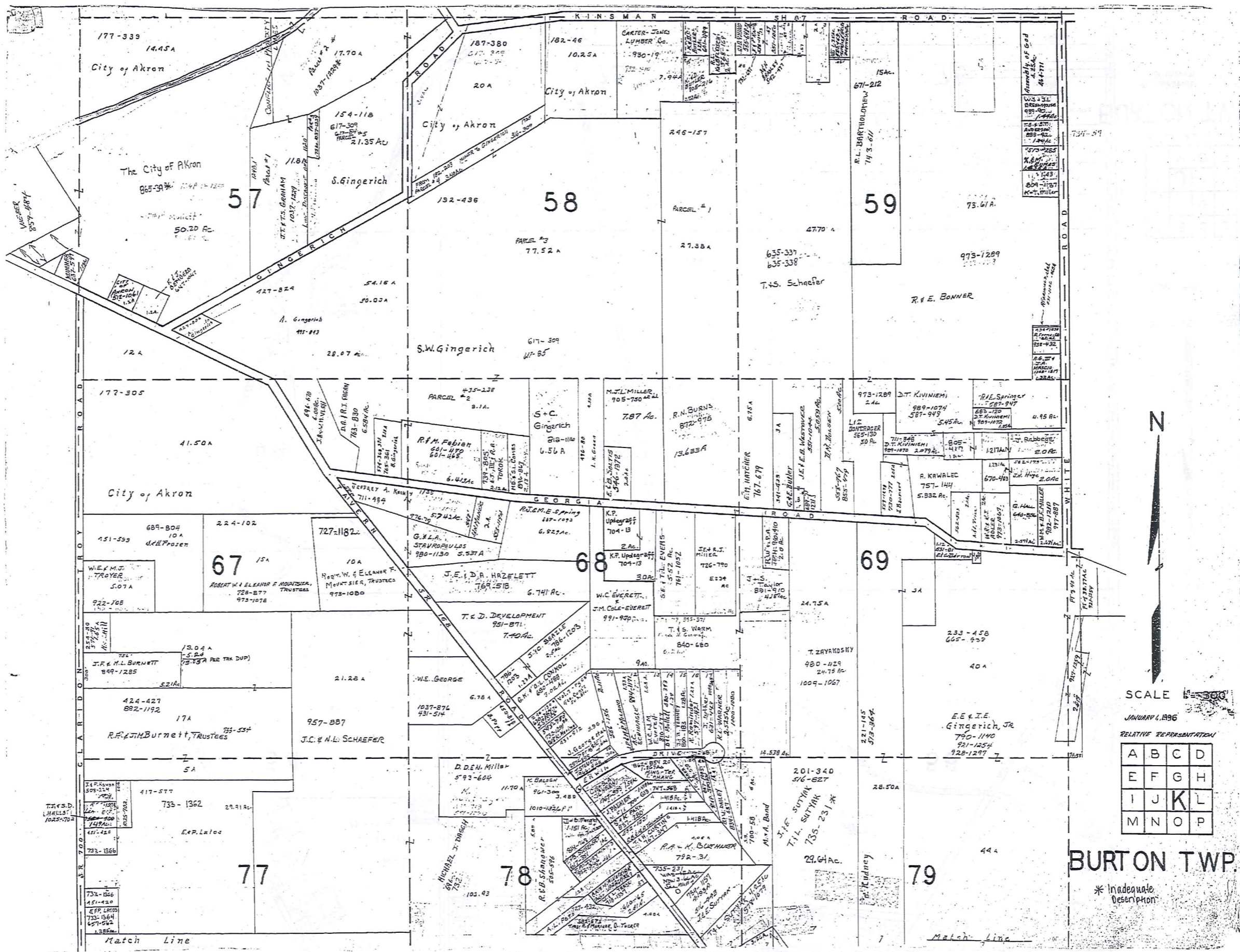
30.953 AC.
R.M. LAMBERT
770-1079

29.806 AC.
R.M. LAMBERT
770-1079

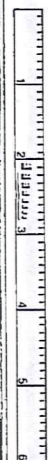
28.762 AC.
R.M. LAMBERT
770-1079

R.H. KREBS!
491-243 945-992
582-647
930-210
R.782 AC.

H.W. M. RANKIN



TRIM-HEAD
1-800-345-7334



SCALE IN 1/10 OF AN INCH



SCALE 1" = 300'

JANUARY 1, 1896

RELATIVE REPRESENTATION

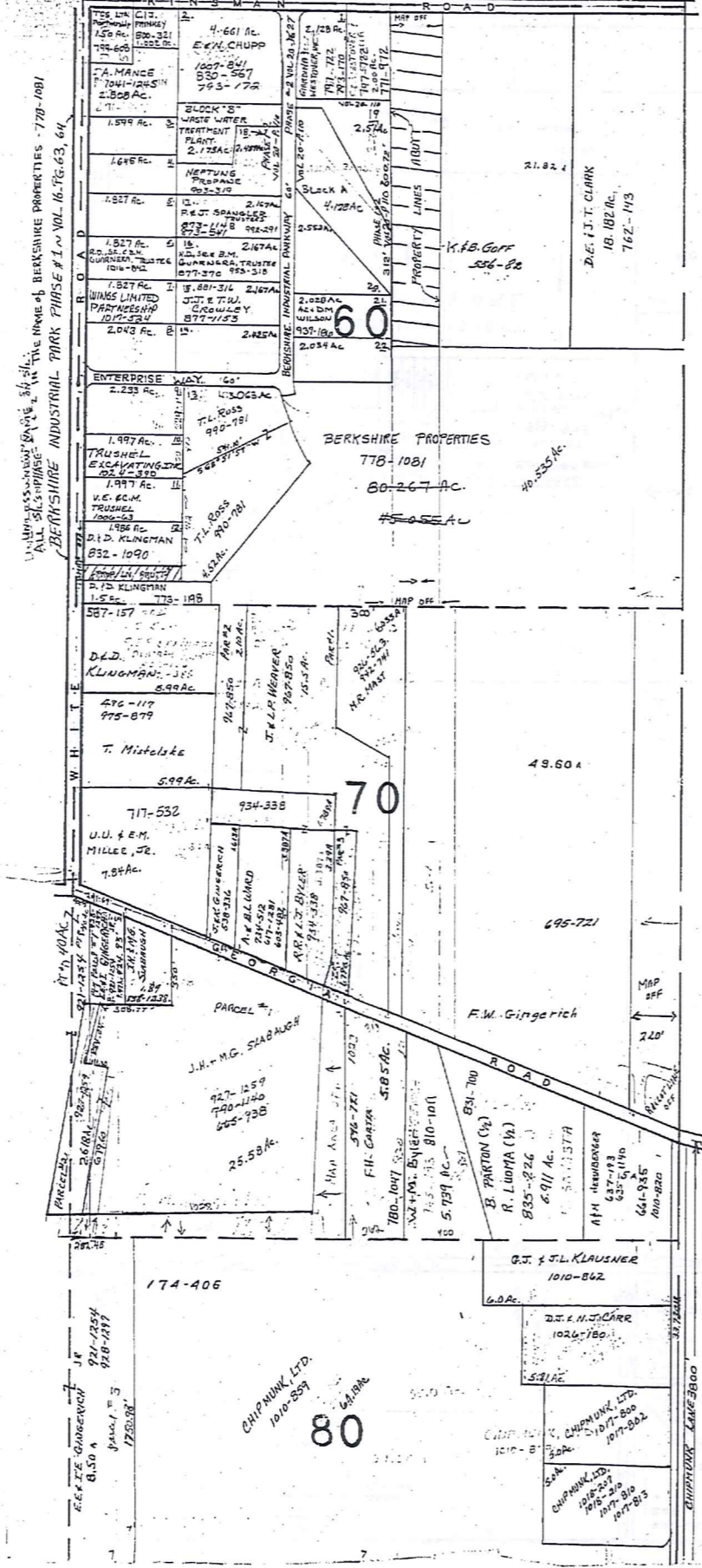
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

* Inadequate Description

Match Line

Match Line



M I D D L E F I E L D T O W N S H I P

TWM-RED1
1-800-245-7334



SCALE 1" = 300'

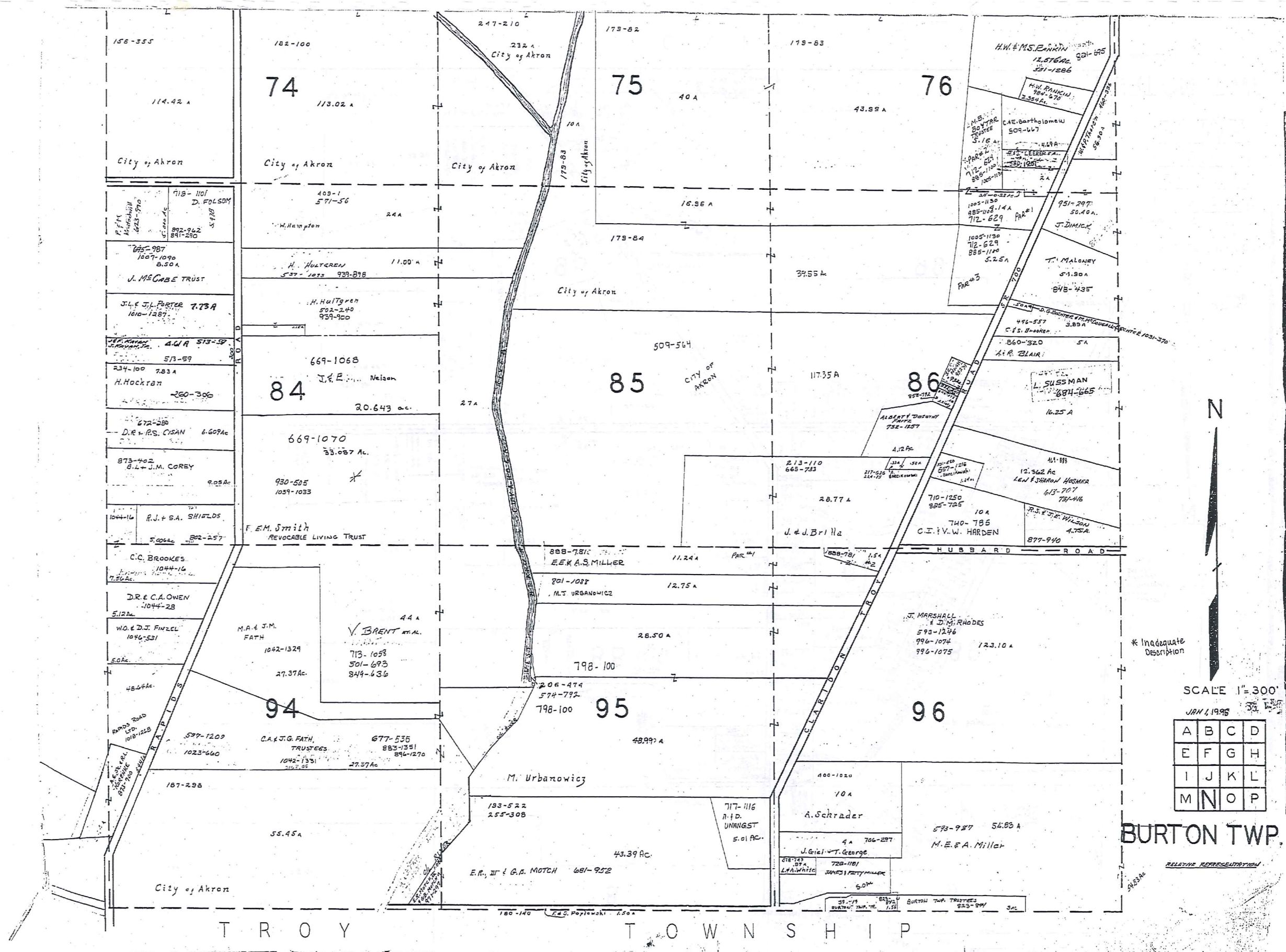
January 1, 1996

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

* Inadequate description



TRIM-REDI
1-800-345-7334
SCALE IN 1/100 OF ANCH



* Inadequate Description

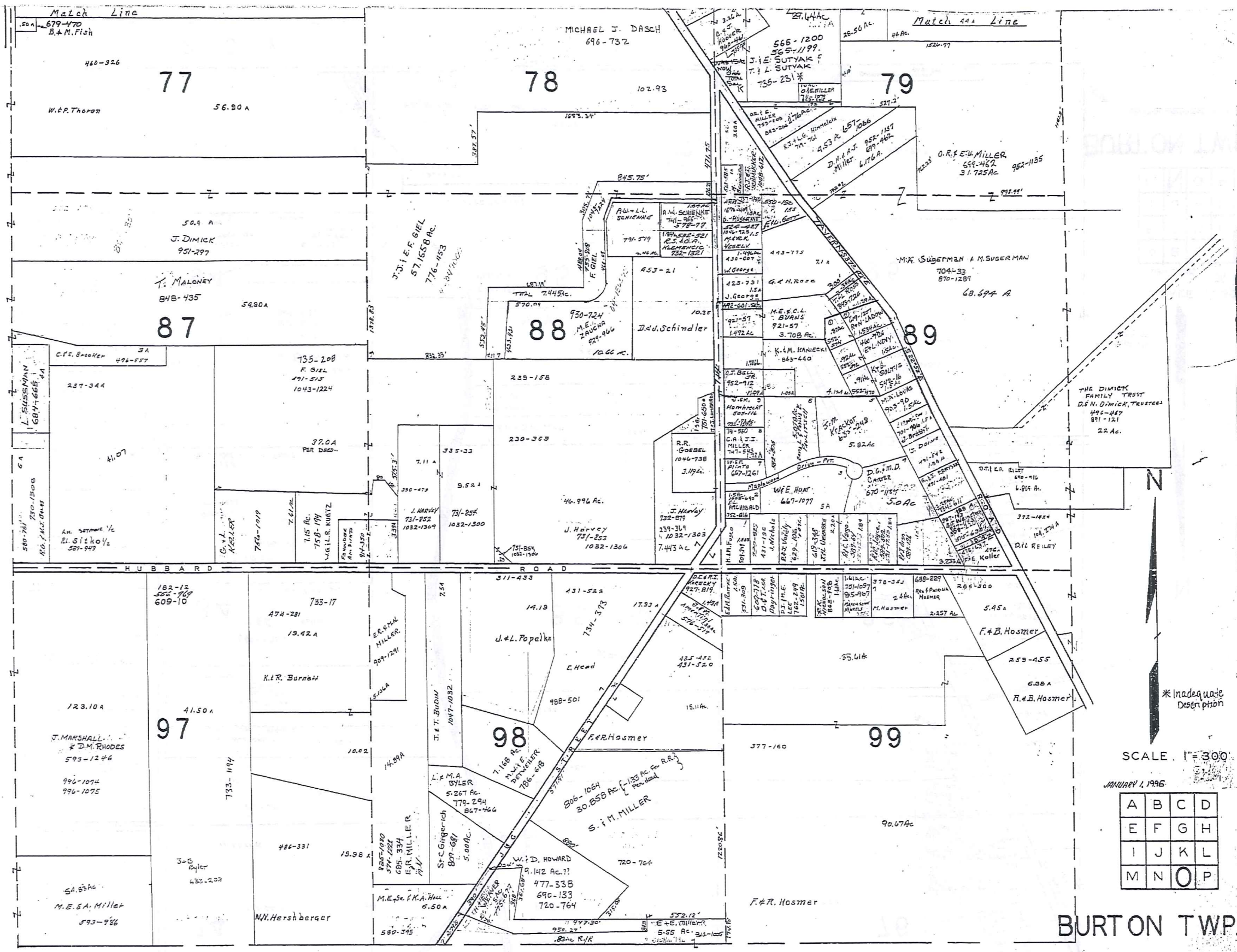
SCALE 1" = 300'

JAN 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



TRM-REDI
1-800-345-7334
SCALE IN 1/10 OF AN INCH

* Inadequate Description

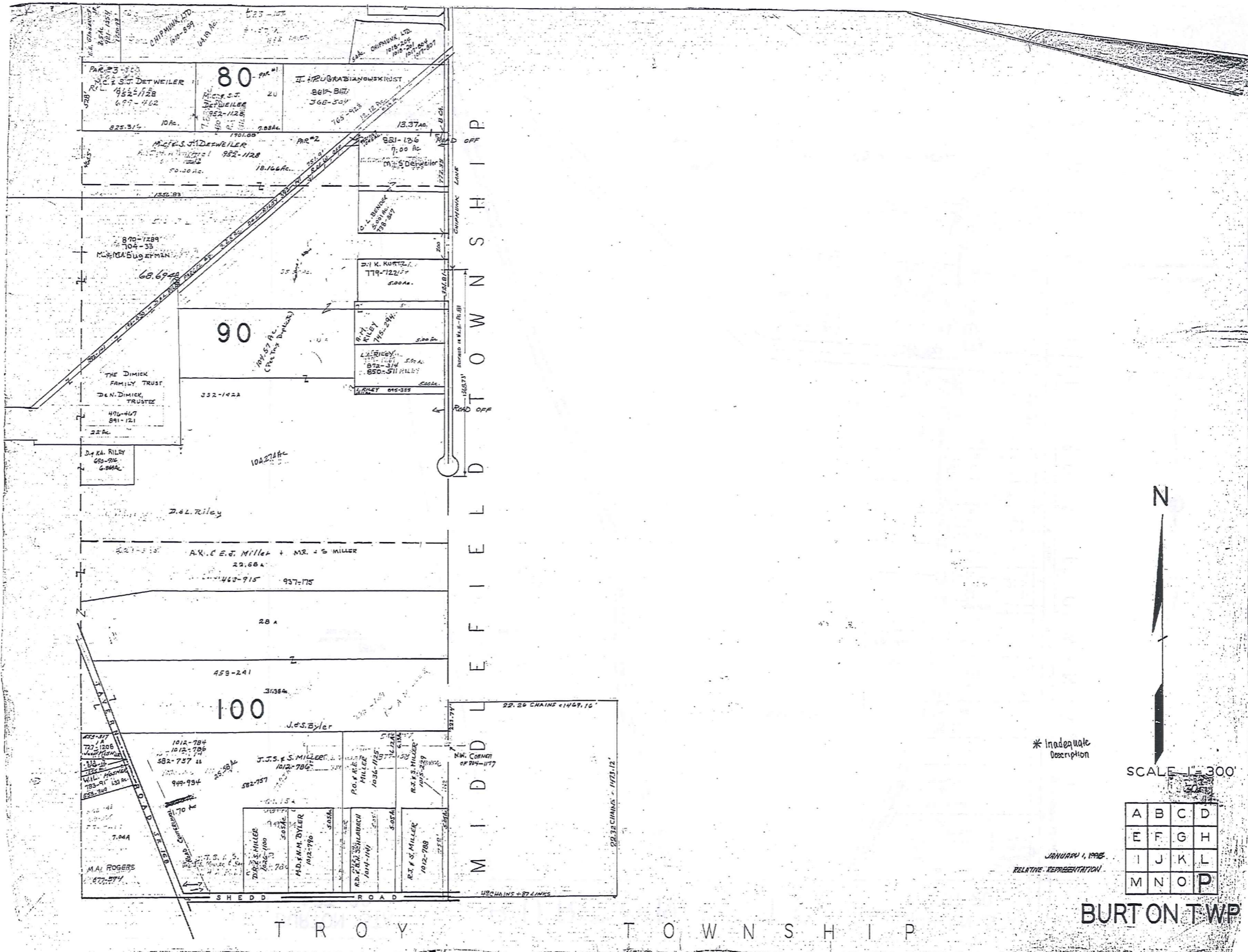
SCALE 1" = 300'

JANUARY 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP.

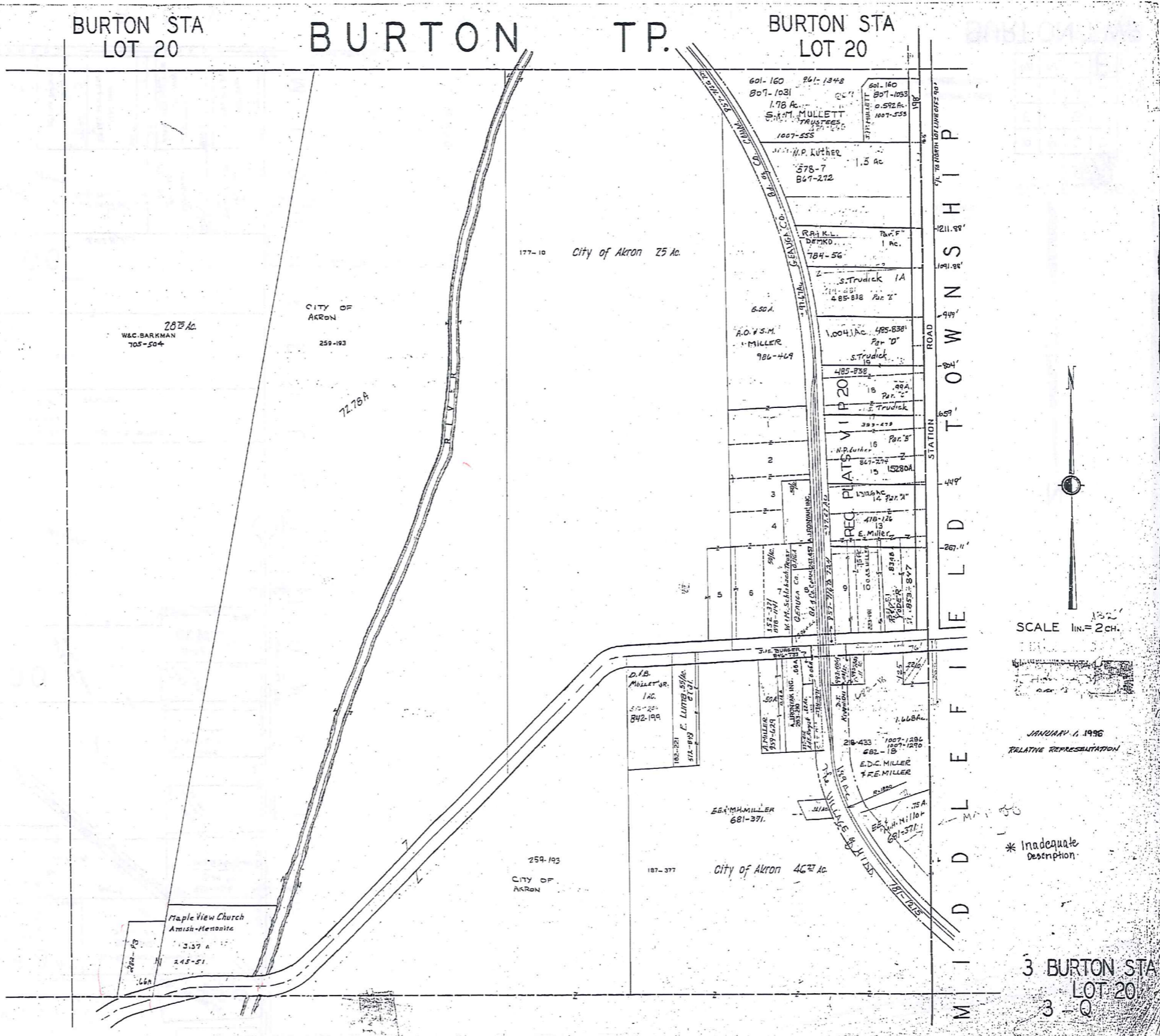
RELATIVE REPRESENTATION



BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20



TRM-REDI
1-800-345-7334

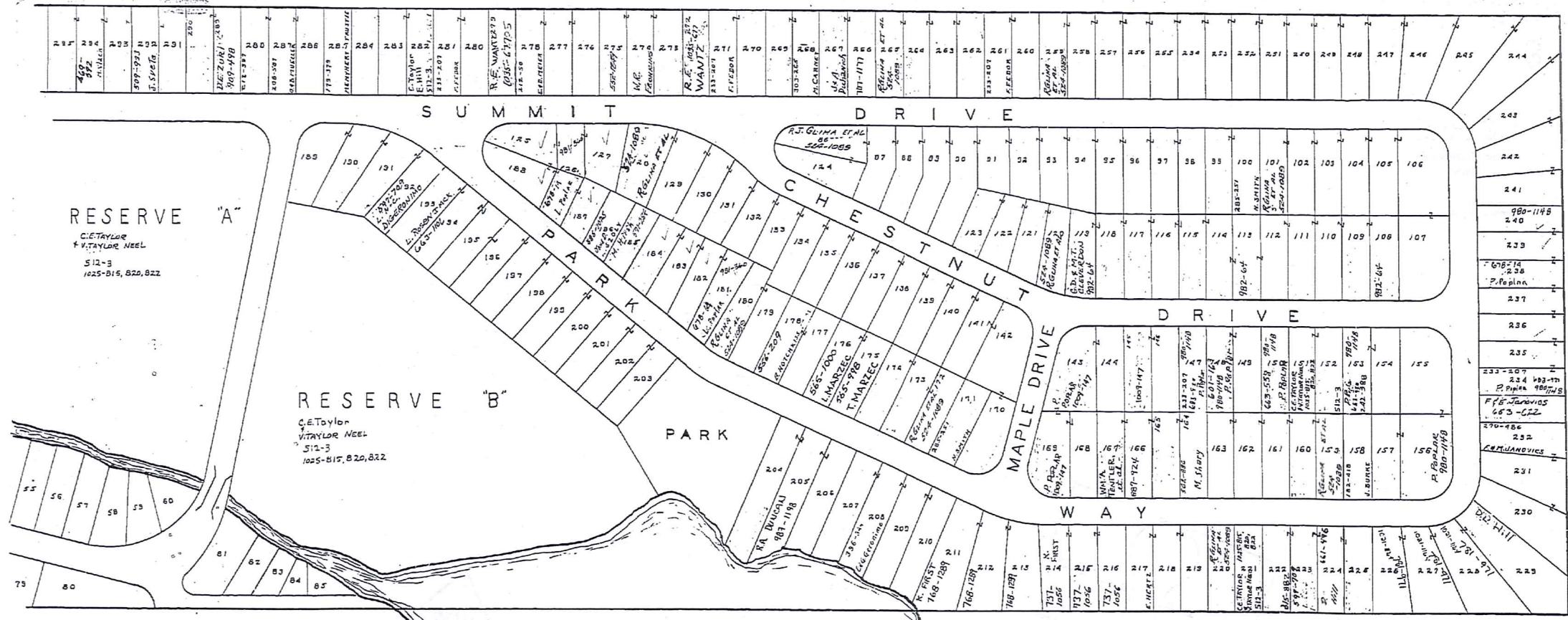


SCALE 1" = 2 CH.

JANUARY 1, 1996
RELATIVE REPRESENTATION

* Inadequate
Description

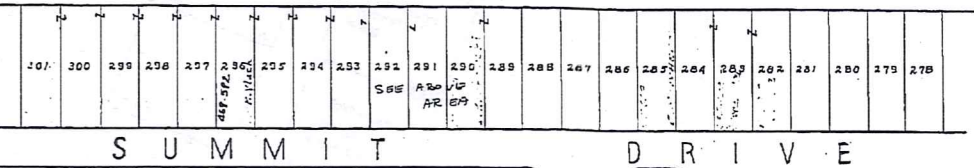
3 BURTON STA
LOT 20
3-Q



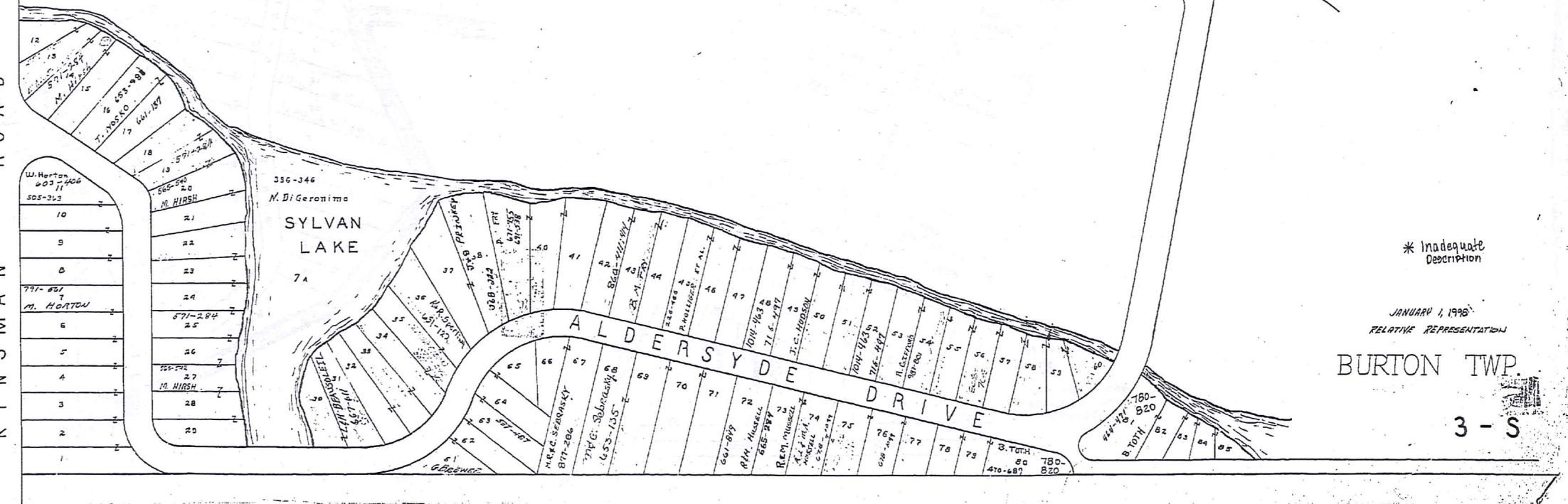
RESERVE "A"
C.E. TAYLOR
V. TAYLOR NEEL
S12-3
1025-B15, B20, B22

RESERVE "B"
C.E. TAYLOR
V. TAYLOR NEEL
S12-3
1025-B15, B20, B22

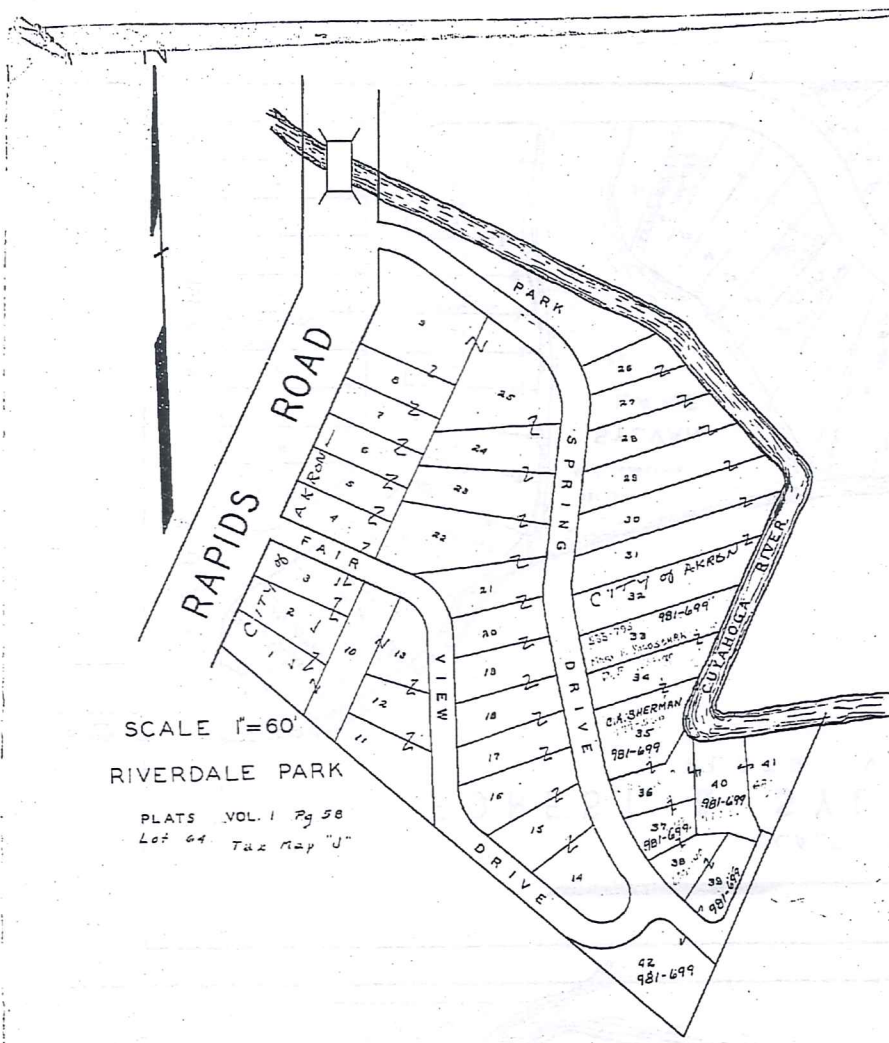
SCALE 1"=60'
FOREST & SYLVAN LAKES
PLATS VOL. I - PG. 52



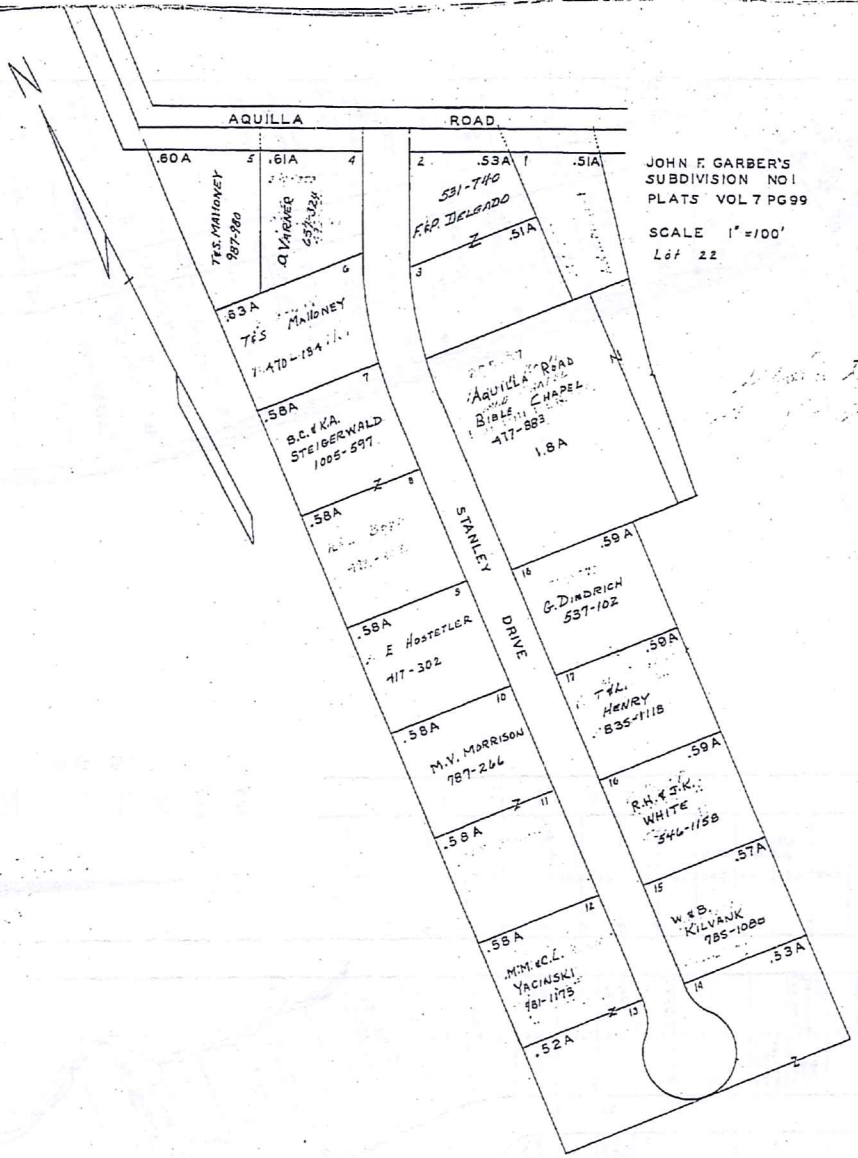
KINSMAN ROAD



* Inadequate Description
JANUARY 1, 1998
RELATIVE REPRESENTATION
BURTON TWP.
3-S



SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg 58
 Lot 64 Tax Map "J"



JOHN F. GARBES
 SUBDIVISION NO. 1
 PLATS VOL 7 PG 99
 SCALE 1"=100'
 Lot 22

TRM-REDI
 1-800-345-7334



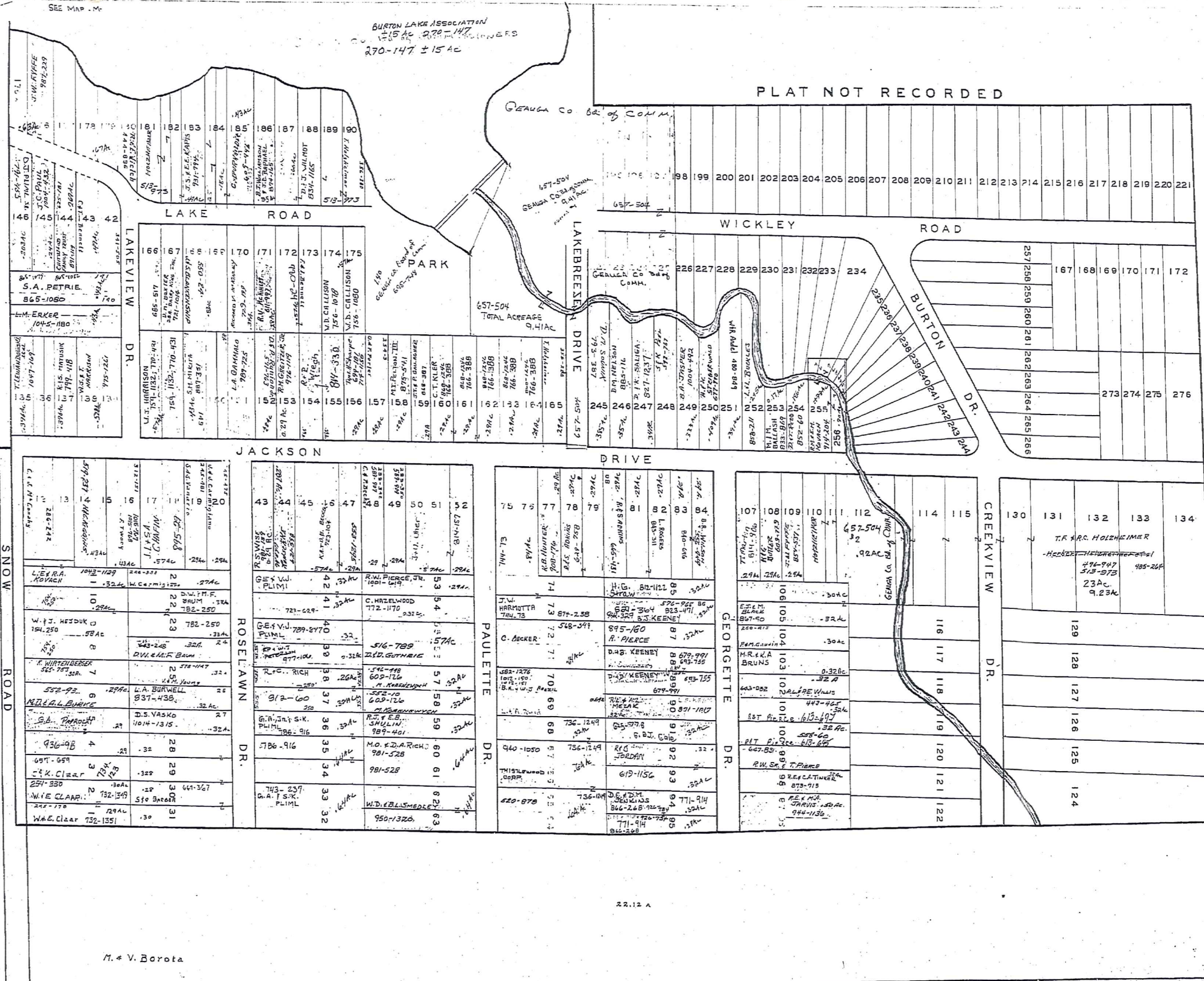
SCALE IN 1/10 OF AN INCH

* Inadequate Description
 JANUARY 1, 1996
 RELATIVE REPRESENTATION
 BURTON TWP.

3 T

BURTON LAKE ASSOCIATION
15 AC 270-147
270-147 ± 15 AC

PLAT NOT RECORDED



87

TRW-REDI
1-800-345-7334



JANUARY 1, 1995
RELATIVE REPRESENTATION

* Inadequate
Description

M. V. Borota

John Mvils Burton

SCALE 1" = 100' BURTON TWP LOT 91

3-U

22.12 A

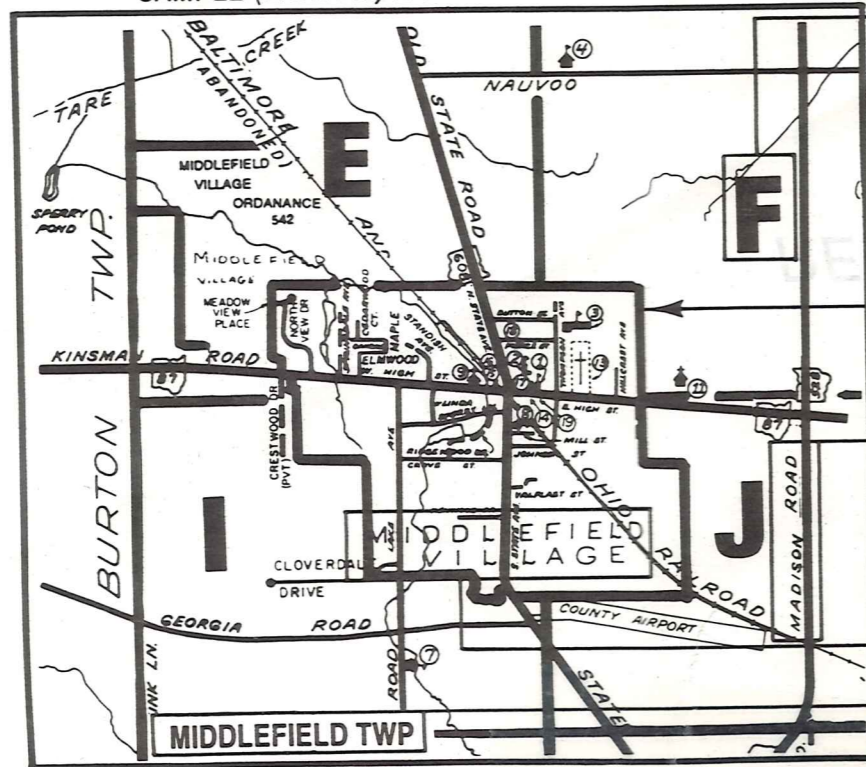
Explanation and Use Sheet for Geauga County, Ohio

A

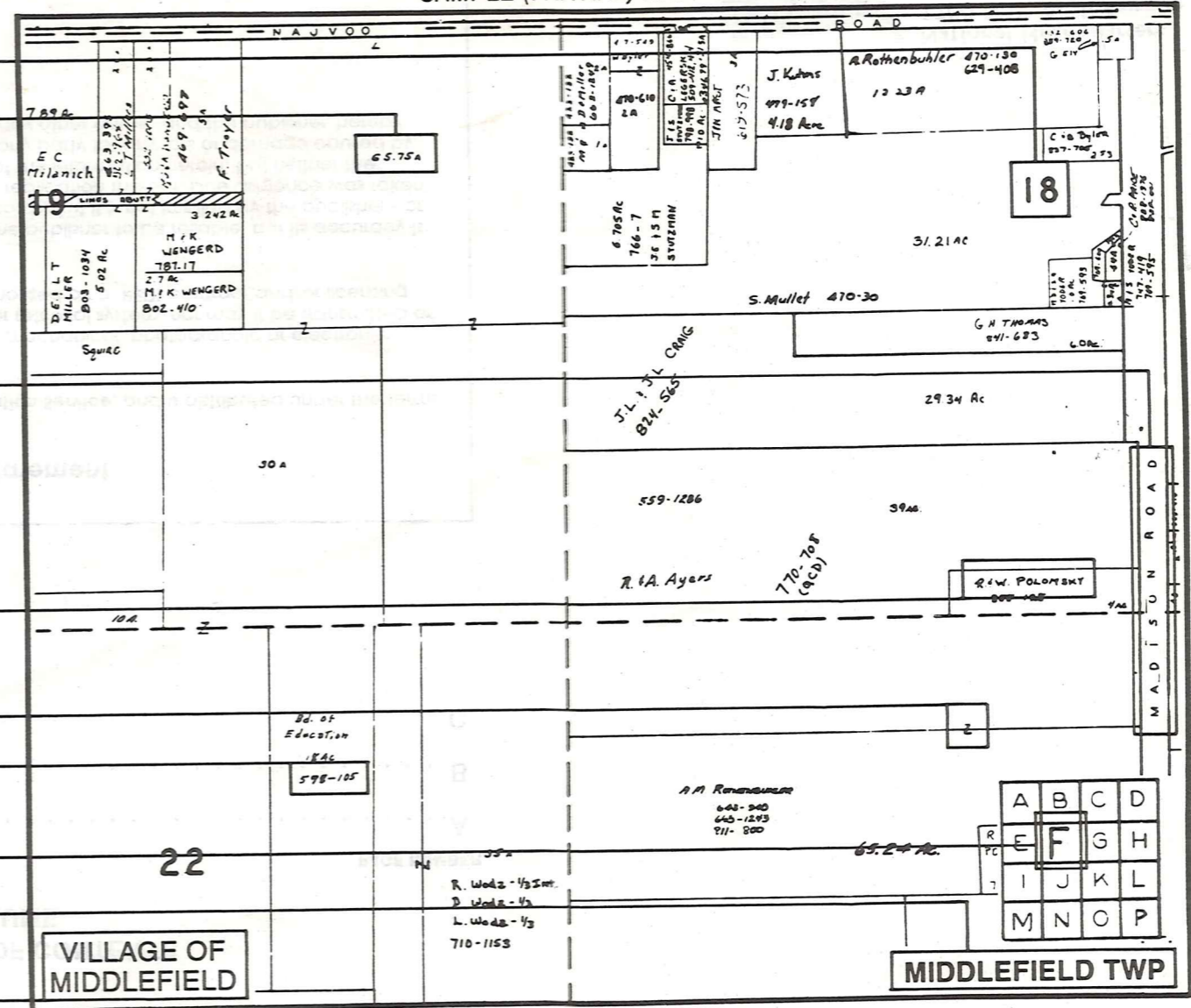
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.